



[Signature]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:  
Alvin Kershman, et al.

: Attorney Docket: 45100-8802301

: Group Art Unit: 1616

: Examiner: Edward J. Webman

Application Serial No: 10/706241

Filed: 11/12/2003

For: ORAL TESTOSTERONE DELIVERY SYSTEM WITH IMPROVED SUSTAINED RELEASE

**CERTIFICATION OF MAILING  
UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that, on the date shown below, this correspondence and enclosures identified below are being deposited with the United States Postal Service in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**37 C.F.R. Section 1.8(a)**

with sufficient postage as first class mail.

**37 C.F.R. Section 1.10\***

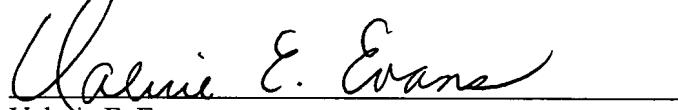
as "Express Mail Post Office to Addressee"  
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Enclosures:

- 1) Response to Office Action dated March 8, 2007;
- 2) Return receipt postcard.

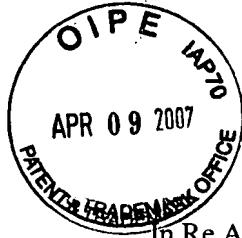
Please charge any deficiency in fees and please credit any excess in fees in connection with this submission to Deposit Account 07-1985.

Respectfully submitted,

  
\_\_\_\_\_  
Valerie E. Evans  
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10 S. Broadway, Suite 2000  
St. Louis, Missouri 63102  
314-241-9090 Telephone  
314-345-4704 Facsimile

4-6-07

Date



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**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 8, 2007, the following election is made:

Applicants elect without traverse examination of Group I, claims 1-7, 29-24, 26, 27, and

29. Applicants cancel claim 28.

Applicants reserve the right of examination of nonelect Group II, claims 8-18, and 25,  
upon completion of the examination of Group I.

If any additional information regarding the above-referenced application is needed,  
please contact me at 314-345-4732.

Respectfully submitted,

Date: 4/6/07

*Linda L. Lewis*

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